

If YOU would like to be a presenter, please reply directly to me, Skip Waters <wgcrush@swbell.net>, NO LATER THAN 12:00 noon CST on Sunday, January 10th, 2016.

If you know the subject of your presentation, please advise me, however, having a subject is not mandatory.

Please list type of media you plan to show:

1) Slides, 2) Digital photos, 3) Video tape or 4) DVD.

After all presenters have identified themselves, I'll let them know A.S.A.P. how much time each will have at the show. You can go ahead and start putting your material together now, but keep it adjustable so you can make it fit the time allotted when I announce it after January 11th.

You will still have about one week to finalize it after I make that announcement.

One program note: Please limit Videos or DVD's to 15 minutes. Slides will only be limited by the available time divided by the number of presenters.

Remember, the DEADLINE for getting your name on the PRESENTATION LIST is 12:00 noon CST on Sunday, January 10th.

Don't miss the train, let me know today!

Thanks for your interest!

Best regards,
Skip Waters
Vice President, Trips & Events
North Texas Chapter
National Railway Historical Society
[214-987-2888](tel:214-987-2888) office
<http://ntxnrhs.org>